

Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

THE MISSION OF THE FINE ARTS*

Our German sculpture stands to-day pure from modern tenden-Do not give up the great principles of the old art which thrusts itself beyond the æsthetic laws. It is the workshop art, the proneness to more technical tasks, which leads to a sinning against art.

Art, furthermore, should educate the people and offer ideals to The great ideals have been the lower classes after a hard day's toil. with the Germans a lasting good, while they have been more or less lost with other peoples. It only remains for the Germans to preserve, foster, and hand down to posterity these great ideals. The working classes must be edified by means of the beautiful. If art represents misery as more hideous than it is, it sins against the German people.

The cultivation of the ideal is the highest mission of civilization, and if we are to be and to remain a model for other nations in this respect the whole people must work in unison. Art helps when it raises the people, but not when it runs to the gutter. A true artist

does not require to be cried up in the market-place.

The great masters of Greece and Italy at the Renaissance knew nothing of the present-day newspaper advertising. They worked as God gave them inspiration, and let the people chatter as they pleased. It is for the cultivation of this feeling that I need you.

I thank you for having accomplished such work in the Sieges Allee. The impression it exercises on strangers is stupendous. In all lands there is the deepest respect for German sculpture.

EMPEROR WILLIAM OF GERMANY.



EXAMPLES OF DECORATION AND DESIGN

The following beautiful designs are by European artists of high repute, and may well serve as suggestions to the practical worker:

In Plate 7, Figure 3 is a fabric pattern by Baron von Myrbach; Figure 2 is a painted decoration from St. James Palace, London; Figure I is a design for needlework in silk. In Plate 8, Figure I is a brooch by Paul Ricard, Paris; Figures 2 and 4 are jewelry designs by the Parisian firm of Vever; Figure 3 is a hairpin by Gabriel Falgnières. The two designs in Plate 9 are artistic ironwork by E. Robert, Paris. Several of these examples of artistic work are from the Paris Exposition and the Paris Salon of 1901.

^{*} Portion of an address.

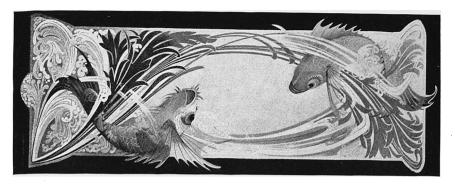


Figure 1

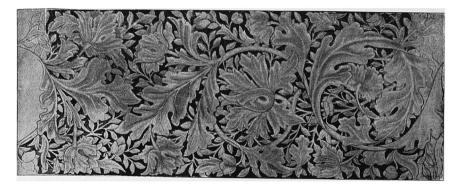


Figure 2





Figure 1



Figure 2





Figure 3 Figure 4 EXAMPLES OF DECORATION AND DESIGN. Plate 8

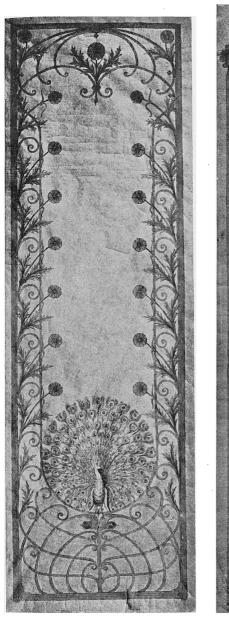




Figure 1 Figure 2

EXAMPLES OF DECORATION AND DESIGN. Plate 9